



# HUGH NGUYEN

## CLERK-RECORDER

BIRTH AND DEATH RECORDS  
FICTITIOUS BUSINESS NAMES  
MARRIAGE LICENSES/RECORDS  
NOTARY REGISTRATION  
ORANGE COUNTY ARCHIVES  
PASSPORTS  
PROPERTY RECORDS

RECEIVED BY  
COMMUNITY  
DEVELOPMENT

SEP 25 2023

CITY OF  
NEWPORT BEACH

CITY OF NEWPORT BEACH  
100 CIVIC CENTER DR PO BOX 1768  
NEWPORT BEACH, CA 92658-8915

### Office of the Orange County Clerk-Recorder Memorandum

SUBJECT: NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 08/02/2023.

**It remained posted for 30 (thirty) days.**

Hugh Nguyen  
Clerk - Recorder  
In and for the County of Orange

By: Carina Cortes Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county \*\*\* in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted \*\*\* **within 24 hours of receipt** in the office of the County Clerk. Each notice shall remain posted for a period of 30 days.

\*\*\* Thereafter, the clerk shall return the notice to the local **lead** agency \*\*\* within a notation of the period it was posted. The local **lead** agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by \*\*\*

FILED

POSTED

Recorded in Official Records, Orange County  
Hugh Nguyen, Clerk-Recorder

AUG 02 2023

AUG 02 2023



50.00

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

ORANGE COUNTY CLERK-RECORDER DEPARTMENT

BY:

C.C.

DEPUTY

C.C.

DEPUTY

**Notice of Exemption**

202385000675 12:10 pm 08/02/23

477 Vitlindx Z01

DEPT 00 50.00 0.00 0.00 0.00 0.00 0.00 0.00

**To:**County Clerk  
County of Orange  
Public Services Division  
Santa Ana, CA 92702**From:**City of Newport Planning Division  
100 Civic Center Drive P.O. Box 1768  
Newport Beach, CA 92658-8915  
(949) 644-3200**Project Title:** Aeronutronic Ford Soil Vapor Remediation**Project Applicant:** WSP USA, 555 12th Street, Suite 215, Oakland, CA 94607Attention: Emily Miller, 510-631-7822**Project Location – Specific:** 13 Hillsdale Drive [NH]**Project Location – City:** Newport Beach **Project Location – County:** Orange

**Description of Nature, Purpose and Beneficiaries of Project:** The construction and operation of a soil vapor extraction and treatment system. The project includes construction of a treatment system building, an underground pipe network, and extraction wells for soil gas remediation. The applicant is requesting to operate the soil vapor extraction and treatment system to remediate the presence of volatile organic compounds detected in the soil vapors.

**Name of Public Agency Approving Project:** City of Newport Beach**Name of Person or Agency Carrying out Project:** City of Newport Beach, 100 Civic Center Drive, Newport Beach, CA 92658-8915**Exempt Status: (check one):**

- ☒ Ministerial (Sec. 21080(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☐ Categorical Exemption. State type and section number:  
☐ Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is exempt:** This Project is exempt from the California Environmental Quality Act ("CEQA") pursuant to Section 21080(b)(1) and Section 15268 as the project is a ministerial project. The project complies with the development standards set forth in the Newport Beach Municipal Code (NBMC) and Aeronutronic Ford Planned Community and involves the issuance of a building permit which is presumed to be ministerial and is exempt from the requirements of CEQA.

**Lead Agency****Contact Person/Title:** Jenny Tran, Assistant Planner **Contact Phone No./Ext:** 944-644-3212**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

**Signature:** \_\_\_\_\_ **Title:** Assistant Planner **Date:** August 2, 2023☒ Signed by Lead Agency ☐ Signed by Applicant

30-08|02|2023-0659



State of California - Department of Fish and Wildlife  
**2023 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**  
DFW 753.5a (REV. 01/01/23) Previously DFG 753.5a

**Print** **Startover** **Save**

RECEIPT NUMBER:

30 — 08/02/2023 — 0659

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

LEAD AGENCY CITY OF NEWPORT BEACH	LEAD AGENCY EMAIL	DATE 08/02/2023
COUNTY/STATE AGENCY OF FILING Orange <input checked="" type="checkbox"/>	DOCUMENT NUMBER 202385000675	

PROJECT TITLE

AERONUTRONIC FORD SOIL VAPOR REMEDIATION

PROJECT APPLICANT NAME WSP USA	PROJECT APPLICANT EMAIL	PHONE NUMBER (944 )644-3212
PROJECT APPLICANT ADDRESS 555 12TH STREET, SUITE 215	CITY OAKLAND	STATE CA
	ZIP CODE 94607	

**PROJECT APPLICANT** (Check appropriate box)

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

**CHECK APPLICABLE FEES:**

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,839.25	\$	0.00
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,764.00	\$	0.00
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,305.25	\$	0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)


☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	0.00
<input checked="" type="checkbox"/> County documentary handling fee		\$	50.00
<input type="checkbox"/> Other		\$	

**PAYMENT METHOD:**

☐ Cash ☒ Credit ☐ Check ☐ Other

**TOTAL RECEIVED** \$ 50.00

SIGNATURE <b>X</b> 	AGENCY OF FILING PRINTED NAME AND TITLE DEPUTY CLERK, CARINA CORTES
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Hugh Nguyen  
Orange County Clerk-Recorder  
601 N. Ross Street  
Santa Ana, CA 92701

County

Finalization: 20230000213670  
8/2/23 12:10 pm  
477 Vit:Indx

Item	Title	Count
1	201	1
EIR: Exempt or Previously Paid		
Document ID		Amount
DOC# 202385000675		50.00
Time Recorded 12:10 pm		

Total	50.00
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Payment Type	Amount
Credit Card tendered	50.00
# 03445B	

Amount Due	0.00
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THANK YOU  
PLEASE RETAIN THIS RECEIPT  
FOR YOUR RECORDS  
[www.ocrecorder.com](http://www.ocrecorder.com)

